

*St. Anne's  
Parish Church  
Celebration  
of the  
Eucharist*



*Easter*

# The Gathering

***Please note that bold type denotes responses said or sung by all.***

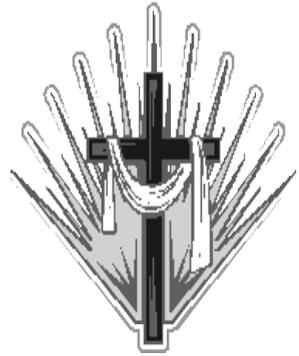
*Before the service begins the leader will introduce the service and ask for a moment of prayerful silence.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

## ***Prayer of Preparation***

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**



## ***Prayers of Penitence***

*(from Easter Sunday to Ascension)*

Jesus Christ, risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

*(from Ascension day to Pentecost)*

What God has prepared for those who love him,  
He has revealed to us through the Spirit:  
For the Spirit searches everything.  
Therefore let us in penitence open our hearts to the Lord.  
Who has prepared good things for those who love him.

*(from Pentecost to Trinity Sunday)*

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

*Pause for silent reflection;*

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.

**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.

**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.  
In your mercy, forgive us.

**Lord, hear us and help us.**

***Absolution***

God, the Father of mercies,  
has reconciled the world to himself  
through the death and resurrection of his Son, Jesus Christ,  
not counting our trespasses against us,  
but sending his Holy Spirit  
to shed abroad his love among us.  
By the ministry of reconciliation  
entrusted by Christ to his Church,  
receive his pardon and peace  
to stand before him in his strength alone,  
this day and evermore.

**Amen.**



## ***Gloria in excelsis Deo***

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father.  
Amen.**

*The president introduces a short period of silent prayer with the words 'Let us pray'.*

*The **Collect** of the day is said, and all respond  
**Amen.***

*Please sit*



## **The Liturgy of the Word**

*Either one or two readings from Scripture precede the Gospel reading.*

*At the end of each the reader will say*

This is the word of the Lord Alleluia, Alleluia.

**Thanks be to God Alleluia, Alleluia.**

*All stand*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N  
Alleluia, Alleluia.

**Glorify to you, O Lord Alleluia, Alleluia.**

*At the end*

This is the Gospel of the Lord Alleluia, Alleluia.

**Praise to you, O Christ Alleluia, Alleluia.**

*Please sit*

## **Sermon**

*A hymn is sung after the sermon, for which we remain seated*

*Please stand*

### **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was  
crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Let us pray

*Please sit or kneel*

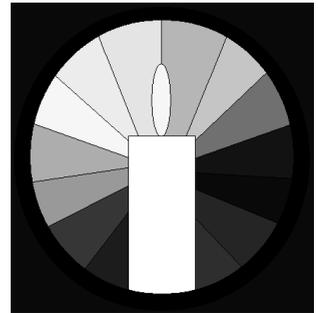
*A member of the congregation now leads us in intercessory prayer, each prayer may have a response determined by the leader or;*

Lord in your mercy  
**Hear our prayer.**

*Or*

Lord hear us  
**Lord, graciously hear us.**

*The prayers conclude with*  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



### **Sign of Peace**

*All stand*

*The president will offer a sentence appropriate to the Season  
Followed by;*

The peace of the Lord be always with you  
**And also with you.**

*All are invited to greet and shake hands with their neighbour,*

# The Liturgy of the Eucharist



*A hymn will be sung as the gifts of bread and wine and the peoples offering are brought to the Table.*

*A little water is added to the wine as the celebrant says quietly*

By the mystery of this water and wine may we come to share in the Divinity of Christ who humbled himself to share in our humanity.

*The celebrant offers the gifts*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread  
to set before you,  
which earth has given and human hands have  
made.

It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine  
to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

*The celebrant washes his/her hands saying quietly;*

Lord we ask you to receive us and be pleased with the  
sacrifice we offer you with humble and contrite hearts.  
Lord wash away our iniquities and cleanse us from our sins.

*Then*

**Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. Amen.**



## **Eucharistic Prayer B**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The appropriate preface will be said.*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please sit or kneel*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of  
[*The Blessed Virgin Mary, St. Anne and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**



## Communion Rite

As our Saviour taught us, so we pray

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The celebrant breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many,  
we are one body,  
because we all share  
in one bread.**

Lamb of God,  
**you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us your peace.**

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The president and the people receive communion.*

*Visitors: If you normally receive communion in your own church then you are welcome to receive the sacrament here. If you would prefer to receive a blessing. Please keep your hands below the altar rail.*

*The Post Communion prayer is said. Then;*

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Notices for the week.*

## **Blessing and dismissal**

*Please stand*

*The president will use a seasonal blessing,*

*The leader concludes the service by inviting the congregation to bring God's kingdom to the world:*

Go in the peace of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

*then the final hymn is sung and the ministers process to the back of the church.*

*After the Sunday service light refreshments will be served in the hall, all welcome.*

*Please leave this booklet either at the back of the church when you leave or in your seat. Thank you for worshipping here at St. Anne's.*



*Our Vision at St. Anne's*

*In the light of God's call  
and our situation here,  
our vision*

*is of a community bound together  
by the love of God revealed in Jesus Christ.*

*A community  
called to proclaim the good news  
of God's Kingdom,  
by making disciples,  
by nurturing faith,  
by responding to human need  
with loving service,  
by challenging injustice,  
by a proper stewardship of God's creation.*

*As servants of the Kingdom  
we celebrate human diversity.*

*We oppose discrimination and marginalisation,  
and actively promote unity and acceptance.*

*We aim to demonstrate the love and welcome*

*Of Christ  
to everyone in this community.*